



**CARING FOR AMERICA  
2020-2021  
Individual Club Member  
Tracking Form**

Track the time and task performed for the club’s Caring for America Project(s). This information is needed by your Club’s Caring for America Chair and/or President to complete the NFRW Caring for America Award.  
**Forms must be turned into Club President by May 15, 2021**

Member Name \_\_\_\_\_

Project	Description of Task Performed	Hours

# CARING FOR AMERICA AWARD

## Official Report Form – Local Clubs 2020-2021

Submissions must be postmarked to your State Caring for America Chair or President by **June 1, 2021**

For more information

**Karen Smith**, Caring for America Chair

[caring4amer.nfrw@gmail.com](mailto:caring4amer.nfrw@gmail.com)

518-725-3243

### CLUB CONTACT INFORMATION

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Club Name

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Club President

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Address / City / State / Zip Code

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Phone / Email

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### CLUB PROFILE

Club Size (*check one*):  SMALL 10-25  MEDIUM 26-75  LARGE 76-150  MEGA Over 150

Club Type (*check one*):  Young Women  All Ages  Senior

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*State Federation President must sign before submitting to NFRW Regional Leader*

**1. The Project**

Describe the project with emphasis on how it has achieved NFRW goals of showing Republican Women's willingness to improve the quality of life in your community.

**2. Documentation of the Project**

Describe how you did show that this is a Federated Republican Women's project.

Include samples of newspaper articles, social media samples or where to access them, pictures showing of club members participating in the project.

*Must include attachments of proof of project*

**3. Member Involvement**

Total number of members in Club \_\_\_\_\_ Total members involved: \_\_\_\_\_

Total number of volunteer hours: \_\_\_\_\_

*Must include your completed Club Tracking Report Form*

**4. Cooperation w/Other Groups**

Is the project done in cooperation with other groups? Yes \_\_\_\_ No \_\_\_\_

If so, what organization(s)? \_\_\_\_\_

*Letters of recognition from organization acknowledging the project must be attached*



**CARING FOR AMERICA**  
**2020-2021**  
**Club Tracking Worksheet**

Compile the information from the *Individual Club Member Tracking Form* for the selected club's project being submitted for the NFRW Caring for America Award. This information needs to be turned in with the Official Report Caring for America Award Official Report which needs to be sent to your

**State President by June 1, 2021**

Club Name \_\_\_\_\_ State \_\_\_\_\_

Project Title \_\_\_\_\_

Member Name	Description of Task Performed	Hours
<b>Total Hours</b>		

*Use this form to complete your Official Report Form and include with report form to State President*